

OHIO STATE PEPSI USBC YOUTH CHAMPIONSHIPS
PLEASE READ THIS BULLETIN CAREFULLY

1. PLEASE HAVE THEM BOWL IN THE SCRATCH DIVISION. THEY WILL HAVE A BETTER OPPORTUNITY TO ADVANCE . BOWLERS IN THE SCRATCH DIVISION WILL ADVANCE TO THE JUNIOR GOLD NATIONAL CHAMPIONSHIPS PROVIDED THEY ARE JUNIOR GOLD PROGRAM MEMBERS AND BUY MEMBERSHIP IN ORDER TO ACCEPT ADVANCEMENT TO THE 2012 NORTH POINTE JUNIOR GOLD CHAMPIONSHIPS. BOWLERS MUST BE PROGRAM MEMBERS AND PAY FOR THE JUNIOR GOLD PREMIER EVENT PRIOR TO THE START OF BOWLING ON THEIR CONFIRMED DATE OF BOWLING IN ORDER TO PARTICIPATE IN THE 2012 JUNIOR GOLD PREMIER EVENT. OHIO STATE PEPSI WILL REIMBURSE REASONABLE TRAVEL EXPENSES OF THE ELIGIBLE JUNIOR GOLD PREMIER EVENT WINNERS IN THE BOY'S AND GIRL'S SCRATCH DIVISION.

2. PLEASE DO NOT FORGET TO FORWARD THE FOLLOWING PAPER WORK TO YOUR DISTRICT DIRECTOR:

- a) Form A. Entry form for each bowler advancing to the District Level
- b). League report sheet for each league (1st Qualifying Window)
- c) League report sheet for each league (2nd Qualifying Window)
- d) **Standing sheet for scores bowled through January 13, 2012. Please highlight the names of your qualifiers on the standing sheet. Make sure you have the first and last names on the standing sheet and make them legible. Please put your league name and sanction number on the standing sheet.**
- e) League work sheets for each league - you may substitute a league average sheet with the following requirements:
Highlight and code each advancer's name to indicate what division the bowler competed in.

- 1 = Girls 11 & under Handicap**
- 2 = Girls 12 and above Handicap**
- 3 = Girls 12 and above Scratch**
- 4 = Boys 11 & under Handicap**
- 5 = Boys 12 and above Handicap**
- 6 = Boys 12 and above Scratch**

You must highlight and use one of the above code numbers if you are substituting a league average sheet for the work sheets.

- 3. Please verify your ratio advancements. It is not easy to turn a youth bowler away. Make sure you check the ratio chart carefully. **The advancement ratio for the handicap divisions is 1 in 3; for the scratch divisions 1 in 3.**
- 4. Please be advised that your youth bowlers have to bowl three (3) games at the district level within a three (3) hour time frame.
- 5. Foul lights will be on and all fouls will count for all bowlers.
- 6. Submit one check per league or center, (If you write a personal check and it's returned for insufficient funds, you will be charged the bank fee plus the amount of the check), certified check and /or money order **payable to: Ohio State Pepsi Tournament. Do not submit individual checks or cash from bowlers or their parents for your entry fees.**
- 7. Mail all of the above paperwork (Forms "A", League Report Sheet, standing sheet and league work sheets from national packet) to your District Director postmarked by February 4, 2012. Remember deadlines are deadlines.

To find your District Director see Form "C" - check for your local association and district. IF YOU HAVE A QUESTION, PLEASE CALL YOUR DISTRICT DIRECTOR.
(Form B 8/11)