

**OHIO STATE USBC YOUTH**  
**2010-11 HIGH AWARDS APPLICATION**

(Circle One)      BANTAM,      PREP,      JUNIOR,      MAJORS  
**Ages: 8 & Under      9 -12      13-16      17-20**

**(Circle One) Boy or Girl (No Honor Scores)**

**MUST BOWL 21 GAMES OF SEASON (PLEASE SPECIFY 2 OR 3 GAME LEAGUE)**

**High Game (Association Top 3)**

**1<sup>st</sup> High Game** \_\_\_\_\_  
Date Bowled \_\_\_\_\_ Games \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Phone \_\_\_\_\_  
Bowling Ctr \_\_\_\_\_  
League Certification # \_\_\_\_\_

**2<sup>nd</sup> High Game** \_\_\_\_\_  
Date Bowled \_\_\_\_\_ Games \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Phone \_\_\_\_\_  
Bowling Ctr \_\_\_\_\_  
League Certification # \_\_\_\_\_

**3<sup>rd</sup> High Game** \_\_\_\_\_  
Date Bowled \_\_\_\_\_ Games \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Phone \_\_\_\_\_  
Bowling Ctr \_\_\_\_\_  
League Certification # \_\_\_\_\_

**High Series (Association Top 3)**

**1<sup>st</sup> High Series** \_\_\_\_\_  
Date Bowled \_\_\_\_\_ Games Bowled \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Phone \_\_\_\_\_  
Bowling Ctr \_\_\_\_\_  
League Certification # \_\_\_\_\_

**2<sup>nd</sup> High Series** \_\_\_\_\_  
Date Bowled \_\_\_\_\_ Games \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Phone \_\_\_\_\_  
Bowling Ctr \_\_\_\_\_  
League Certification # \_\_\_\_\_

**3<sup>rd</sup> High Series** \_\_\_\_\_  
Date Bowled \_\_\_\_\_ Games \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Phone \_\_\_\_\_  
Bowling Ctr \_\_\_\_\_  
League Certification # \_\_\_\_\_

**OHIO STATE USBC YOUTH**  
**2010-11 HIGH AWARDS APPLICATION**

(No Honor Scores)

(Circle One)      **BANTAM,**      **PREP,**      **JUNIOR,**      **MAJORS**  
Ages: **8 & Under**      **9 -12**      **13-16**      **17-20**  
(Circle One) **Boy or Girl**

**MUST BOWL 21 GAMES OF SEASON (PLEASE SPECIFY 2 OR 3 GAME LEAGUE)**

**High Avg. (Assoc. Top 3)**

**1<sup>st</sup> High Avg** \_\_\_\_\_ No. Games \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_

Phone \_\_\_\_\_

Bowling Ctr \_\_\_\_\_

League Certification # \_\_\_\_\_

**2<sup>nd</sup> High Avg.** \_\_\_\_\_ No. Games \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_

Phone \_\_\_\_\_

Bowling Ctr \_\_\_\_\_

League Certification # \_\_\_\_\_

**3<sup>rd</sup> High Avg.** \_\_\_\_\_ No. Games \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_

Phone \_\_\_\_\_

Bowling Ctr \_\_\_\_\_

League Certification # \_\_\_\_\_

Association Manager \_\_\_\_\_

Association \_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail address \_\_\_\_\_

Please return NO LATER THAN JUNE 1 to:

Ohio State USBC Youth Association

190 Steele Ave

Painesville, Oh 44077